

UNITED STATES DISTRICT COURT

Northern District of Alabama
Office of the Clerk
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Birmingham, Alabama 35203
(205) 278-1700 Ext. #141

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Perry Mathis
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June 30, 2005

U.S. District Court
District of Massachusetts
Sarah Allison Thornton, Clerk of Court
1 Courthouse Way
Boston, MS 02210

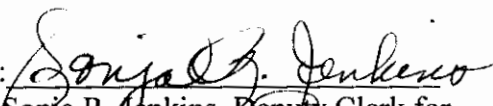
USDC-NDAL Case No.: CV-05-UWC-0074-W
USDC-District of Massachusetts:1:05cv11260PBS

Frieda Burroughs vs Pfizer, Inc., et al.,

Dear Clerk of Court:

In accordance with Judicial Panel of MDL Order entered June 7, 2005, the above-entitled Civil action is *TRANSFERRED* to the United States District Court -District of Massachusetts for further litigation. Enclosed is a Certified Copy of the Docket Entries, Original Record on File and a copy of Transfer Order. **Please Acknowledge Receipt on the Attached Copy of this Letter.**

Sincerely,
PERRY D. MATHIS, CLERK

By: 
Sonja R. Jenkins, Deputy Clerk for
Chief Judge U.W. Clemon

PDM: :srj
Enclosures

xc: Counsel

CLOSED

**U.S. District Court
Northern District of Alabama (Western)
CIVIL DOCKET FOR CASE #: 7:05-cv-00074-UWC**

Burroughs v. Pfizer, Inc et al
Assigned to: Chief Judge U W Clemon
Cause: 28:1446pl Petition for Removal - Product
Liability

Date Filed: 01/14/2005
Jury Demand: Plaintiff
Nature of Suit: 365 Personal Inj.
Prod. Liability
Jurisdiction: Diversity

Plaintiff

Frieda Burroughs
*as Executor of the Estate of
Emory M. Burroughs, deceased*

represented by **Silas G Cross, Jr**
**CROSS POOLE GOLDASICH
& FISCHER LLC**
1416 Greensboro Avenue
Tuscaloosa, AL 35401
1-205-391-9932
Email: dcross@cpgf-law.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

Pfizer, Inc

represented by **Andrew B Johnson**
**BRADLEY ARANT ROSE &
WHITE**
PO Box 830709
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521-8000
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**Warner-Lambert Company,
LLC**

represented by **Andrew B Johnson**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

F M Haston, III
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

James W Gewin
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Parke-Davis, Inc

represented by **Andrew B Johnson**
(See above for address)

LEAD ATTORNEY
ATTORNEY TO BE NOTICED

F M Haston, III
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

James W Gewin
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**Rite Aid Headquarters
Corporation**

represented by **Douglas L Brown**
BRADY RADCLIFF &
BROWN LLP
Post Office Box 1668
Mobile, AL 36633
251-405-0077
Fax: 251-405-0076
Email: dbrown@brblawyers.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Rite Aid of Alabama, Inc

represented by **Douglas L Brown**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Rite Aid 7028

represented by **Douglas L Brown**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
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01/14/2005	<u>1</u>	NOTICE OF REMOVAL by Pfizer, Inc, Warner-Lambert Company, LLC, Pfizer, Inc, Warner-Lambert Company, LLC from Tuscaloosa Circuit Court, case number 2004-1975. (Filing fee \$ 150 rec # 200 211572), filed by Pfizer, Inc, Warner-Lambert Company, LLC, Pfizer, Inc, Warner-Lambert Company, LLC. (Attachments: # <u>1</u> Exhibit A# <u>2</u> Exhibit B# <u>3</u> Exhibit #C (4) Exhibit D# <u>5</u> Exhibit E# <u>6</u> Exhibit F# <u>7</u> Exhibit G)(KAM,) (Entered: 01/18/2005)
01/14/2005	<u>2</u>	JOINDER in re <u>1</u> Notice of Removal filed by Rite Aid Headquarters Corporation, Rite Aid of Alabama, Inc, Rite Aid 7028. (KAM,) (Entered: 01/18/2005)
01/18/2005	<u>3</u>	ANSWER to Complaint by Parke-Davis, Inc, Pfizer, Inc, Warner-Lambert Company, LLC.(Johnson, Andrew) (Entered: 01/18/2005)
01/18/2005	<u>4</u>	NOTICE of Corporate Disclosure by Parke-Davis, Inc, Pfizer, Inc, Warner-Lambert Company, LLC (Johnson, Andrew) (Entered: 01/18/2005)
01/21/2005	<u>5</u>	NOTICE of Corporate Disclosure by Rite Aid Headquarters Corporation, Rite Aid of Alabama, Inc, Rite Aid 7028 (Brown, Douglas) (Entered: 01/21/2005)
02/16/2005	<u>6</u>	STATE Court pleadings filed. (SRJ,) (Entered: 02/16/2005)
02/28/2005	<u>7</u>	REPORT of Rule 26(f) Planning Meeting. (Johnson, Andrew) (Entered: 02/28/2005)
03/02/2005	<u>8</u>	SCHEDULING ORDER: the dates AGREED to by parties in their Planning Meeting are hereby ADOPTED, and includes: Discovery dll is 2/15/2006. ALL Dispositive Motions ddl is 3/3/2006.. Signed by Judge U W Clemon on March 2, 2005. (SRJ,) (Entered: 03/02/2005)
03/04/2005	<u>9</u>	MOTION to Dismiss by Rite Aid Headquarters Corporation, Rite Aid of Alabama, Inc, Rite Aid 7028. (Brown, Douglas) (Entered: 03/04/2005)
03/04/2005	<u>10</u>	NOTICE by Rite Aid Headquarters Corporation, Rite Aid

		of Alabama, Inc, Rite Aid 7028 re 9 MOTION to Dismiss <i>Notice of Filing Exhibits</i> (Attachments: # 1 Exhibit 1# 2 Errata 2# 3 Exhibit 3# 4 Exhibit 4# 5 Exhibit 5# 6 Exhibit 6# 7 Exhibit 7)(Brown, Douglas) (Entered: 03/04/2005)
03/28/2005	11	NOTICE by Frieda Burroughs <i>Plaintiff's Rule 26(a)(1) Disclosures</i> (Attachments: # 1)(Cross, Silas) (Entered: 03/28/2005)
03/29/2005	12	Submission of Discovery (Rule 26(a)(1) disclosures Filed by plaintiff Frieda Burroughs. (SRJ,) (Entered: 04/01/2005)
04/07/2005	13	NOTICE of Hearing on Motion Motion Hearing set for 4/22/2005 01:30 PM before Chief Judge U W Clemon. (Attachments: # 1)(DGS,) (Entered: 04/07/2005)
04/19/2005		ORDER granting 9 Motion to Dismiss Rite Aid defendants. Signed by Judge U W Clemon on April 19, 2005. (SRJ, request of SB) (Entered: 04/19/2005)
04/22/2005	14	AMENDED SCHEDULING ORDER to include the attached Requirements of the Uniform Initial Order & Appendices AS SET OUT in this Order. Signed by Judge U W Clemon on April 22, 2005. (SRJ,) (Entered: 04/22/2005)
06/13/2005	15	CONDITIONAL TRANSFER ORDER (CTO-8) before Judicial Panel on MDL re MDL 1629 In re Neurontin Marketing, Sales Practices & Products Liability Litigation this action is TRANSFERRED to the District of Massachusetts for reasons stated herein Transmittal STAYED for Fifteen (15) days from entry . Signed on June 7, 2005. (SRJ,) (Entered: 06/30/2005)
06/23/2005	16	ORDER DISMISSING CASE pursuant to USDC-District of Massachusetts request for original file in accordance w/Transfer Order of MDL Judicial Panel, Signed by Judge William Terrell Hodges on June 23, 2005 15 . (Attachments: # 1 MDL Judicial Panel Order)(SRJ,) (Entered: 06/30/2005)
06/30/2005	17	Original Court File, Certified Copy of docket entries & a copy of Transfer Order mailed to USDC-District of

		Massachusetts' Clerk of Court (SRJ,) Additional attachment(s) added on 6/30/2005 (SRJ,). (Entered: 06/30/2005)
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PACER Service Center			
Transaction Receipt			
07/21/2005 10:25:46			
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